

3/7/22

lst

RESOLUTION NO. 33-22

BY: **Kristin L. Saban, Linda Kohar, Deborah Lime, Kammy Shuman**

A RESOLUTION RECOGNIZING MARCH 8,  
2022 AS "INTERNATIONAL WOMEN'S DAY",  
AND DECLARING AN EMERGENCY

WHEREAS, the first "International Women's Day" occurred on March 19, 1911 with inaugural events such as rallies and organized meetings; and

WHEREAS, the March 19 date was chosen because it commemorated the day that the Prussian king promised to introduce votes for women in 1848; the promise gave hope for equality, but it was a promise that he failed to keep; "International Women's Day" was then moved to March 8 in 1913; and

WHEREAS, "International Women's Day" celebrates the social, economic, cultural, and political achievements of women; and

WHEREAS, the observance also marks a call to action for accelerating gender parity, as well as helping women gain full and equal participation in global development; and

WHEREAS, the 2022 campaign theme is "#BreakTheBias".

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council hereby supports "International Women's Day" on March 8, 2022.

Section 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary due to the observance taking place this month, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO